



# CCPA NET Letter

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Collin County  
Psychological Association

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## UNDERSTANDING SEXUAL ABUSE

*BRAD*

*FAIRCHILD, LPC*

University Behavioral Health, Denton sent two representatives of the programs that they are offering. Brad from the Minirth Program presented many interesting statistics and information on sexual

abuse. The topic prompted

discussion which led to questions about who can now treat sex offenders under recent rules.

Thanks to Tim F. Branaman, Ph.D, FICPP, ABPP for this update: "The new law does not just apply to court order cases. It applies to anyone who has ever engaged in a behavior that could have been charged but was not, e.g., "mooning," urination in public, consenting sex in a public place. Additionally, it applies to anyone who may be diagnosed with any paraphilia even one that is not illegal, or even if the individual has never acted on their thoughts/feelings, e.g., pedophilia. TPA is working on this and something will go out in the next 10 to 14 days. There is a hearing that will be held in Austin on 2/9/06 by the Council on Sex Offender Treatment Providers that will seeking input from the public at that time. The proposed rules can be found at <http://www.sos.state.tx.us/texreg/index.shtml>. I will be attending that hearing along with a couple of other mental health providers. I would encourage anyone with concern to show up at the hearing. " **WE LOOK FORWARD TO HEARING MORE FROM TIME AT OUT MARCH MEETING!**

### Inside this issue:

UPCOMING 2  
Meetings

Review your 2  
Listing!

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NPI!**

### FUTURE MEETINGS:

- 2/24—BILLING & ETHICS  
Southfork  
Hotel 12 Noon
- 3/24—SEXUAL OFFENDER TX  
Southfork  
Hotel 12 Noon
- 4/28—INTIMACY JUNGLE  
Southfork  
Hotel 12 Noon

## **"ETHICS & BILLING"**

1/27—12 NOON Ψ JLD ASSOCIATES

**Please attend and bring a friend!**

**Our meetings are a great time to network!**

## UPCOMING MEETINGS—SCHEDULE THESE NOW!

Our monthly meetings are held from 12:00 noon to 1:30 p.m. on the 4th Friday of each month at the Southfork Hotel Plano, unless otherwise specified. The Southfork Hotel is on the east side of 75, 1 block north of 15th Street in Plano. Meetings are usually held in the Hackberry room. Members may order lunch from the menu, or just enjoy the presentation. 1.5 CEU credits are given to members for attending the meeting.

**February 24—Billing & Ethics— JLD Staff—12 Noon, Southfork Hotel Plano**

**March 24— SEXUAL OFFENDER TX— Tim F. Branaman, Ph.D. ! 12 Noon, Southfork Hotel Plano**

**April 28— T. Parsons, PhD—Intimacy Jungle, 12 Noon, Southfork Hotel Plano**

**May 19—Issues in Neuropsych— Earl Johnson, PhD, Ft Worth Psych Assoc Pres. 12 Noon, Southfork Hotel Plano**

**PLEASE CHECK YOUR REFERRAL INFO. ON [www.psychselect.com/ccpa](http://www.psychselect.com/ccpa)! We try to keep it up to date, but we need you to verify your location and phone info. Remember you need to be current on dues to be listed!**

### OPPORTUNITIES!

#### Office Space

West Plano 2300 sq. ft. office condominium has two spaces for lease to mental health professionals. The smaller office is about 172 sq. ft. in area and faces onto an eastern courtyard. The larger office has about 272 sq.ft. and has eastern and northern windows, a skylight, and built-in cabinets. Both have internet connections, phone hookups, recessed lighting, and soundproofing. The suite itself has a very nice and spacious waiting room, a nice admin area, file storage, a kitchenette, and interior restrooms for clients and staff. A separate exit is also provided for client and staff use. Free parking and easy access to all parts of the Metroplex are added features of this location. Please call Tom Van Hoose for more details at 972-250-2919.

West central plano office for lease one bk. s. of medical center of plano on coit rd., approx. 200 sq.ft. office and w.r., b.r., furnished; ALL INCLUSIVE w/ tel. and long distance, fax, frig., copier. meals not included though I may be able to help some with referrals. \$650/mo. Contact Dan Cox at 972-596-5960

#### Services -Groups

**Gordon Sauer currently has groups running for 5th grade girls, 5th grade boys, 3rd grade boys, 7th grade boys and 10th grade boys. Contact Gordon at [Gsauerphd@aol.com](mailto:Gsauerphd@aol.com)**

**Vickie L. Sutherland is offering “process oriented” group therapy pro bono for adults. 1st & 3rd Tues. of each month, 12 Noon to 1:45.**

**Contact Vickie 972-231-7782 for referral or more information!**

#### Billing

Free yourself to market your practice or balance your life! Call JLD and Associates at 972 -424 - 9212.

**LET THIS SPACE WORK FOR YOU! Advertise your specialty or service so our members can refer or utilize it! Send to: [wichern@att.net](mailto:wichern@att.net)**

**CCPA PRESIDENT'S COLUMN: Greetings CCPA members!**

*January 2006*



Happy New Year! I wish all of us an abundant and nourishing 2006, and look forward to seeing you at our next meeting. Several of you have mentioned, and I agree, it seems like our last meeting was many months ago, and at the same time last week... but so much has happened.

Many of you were at the October presentation by Dr. Koenigsberg on "Neuropathic Pain", that was both informative and enjoyable. I had the pleasure of representing CCPA at the 2005 Annual TPA Convention in Houston. And it was truly a pleasure. I have attended each year since my relocation to Texas, but this year the convention seemed to have more clinician useful information and with fewer irritations than my previous four. A warm and heart felt thank you to the convention staff for making it so. {Also a heads-up that the convention is in Dallas next year. I am getting involved with the planning staff, and I would be happy to pass along any information or requests.} Our Holiday Party was an enjoyable event. It served as an opportunity to acknowledge Bob Weiner's contribution to CCPA, share good food and great fellowship, as well as having a bit of musical fun. {For those interested, a frog has now replaced Freud as the prized exchange item.}

I would also like to thank those of you who were willing to donate a clinical slot for the Katrina victims. To update you, the public service announcements were sent out to the media, but I have yet to see a response. Suggestions are welcome regarding ways that may be better suited public awareness.

Last, we are in the process of putting the 2006 presentation schedule together. Please let a board member know if you are interested in presenting, or if you have a specific area of interest we could attempt to address (or join us at a board meeting). I would wish 2006 to be fertile for what ever you wish to personally and professionally grow.

Respectfully;

*G. A. Jason Simpson, Psy.D.*

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Psychological Association**

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*The network of psychologists that  
connects!*

**CCPA EXECUTIVE COMMITTEE**

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ANNOUNCEMENT OR OTHER  
RELEVANT INFORMATION,  
CONTACT CCPA: [wichern@att.net](mailto:wichern@att.net)

***BOARD MEETINGS:***

***Please attend!***

600 W. Campbell Rd #5,  
Richardson

*NOON – First Friday of month!*

**PLEASE  
RENEW YOUR  
CCPA  
MEMBERSHIP!**

**Application at:**  
[www.psychselect.com/ccpa](http://www.psychselect.com/ccpa)

***MENTOR'S CORNER:*** *CCPA encourages it's members to build profitable, ethical practices. These tips are timely and* we solicit your suggestions, recommendations and Questions!

**WANTED! MENTORS**

CCPA has had several new members who are wanting to build their practices. We are asking members who have established practices to serve as mentors to these folks who need guidance and encouragement in developing profitable, ethical practices.

**Please consider being a mentor!**

Contact Frank Wichern: [wichern@att.net](mailto:wichern@att.net)

**National Provider Identifier (NPI)**

By 5/23/07, all providers will need to acquire a National Provider Identifier (NPI) as required by HIPPA. You can apply for your NPI online now at <http://nppes.cms.hhs.gov> . *! have completed the online registration and it is easy!*

In February, our meeting will be about billing. It will be a good time to bring in your experience with online billing. Aetna has recently opened their website for filing. It is particularly important to put your PIN# in box 33 of the HCFA 1500 form if you are filing paper claims, especially BC/BS. Some insurance companies have dropped certification requirements for some codes. Please share that information with your colleagues or email to: [wichern@att.net](mailto:wichern@att.net)

***When renewing malpractice insurance, remember to look at discounts for CEU's and Ethics courses! Could save you up to 15%!***